Safari Club International Mid-Michigan Chapter P.O. Box 486 - Mt. Pleasant, MI 48804-0486

This agreement entered into this day (SCI-Mid-Mich.) P.O. Box 486, Mt. Pleasant,				_
Telephone #				
E-mailsets forth the terms and conditions governing	W(ebsite		
HUNT DONATION: The donor hereby mal			higan Chapter as below	described:
Type Hunt (Main Animal(s))				
Other Species Available				
Location	1 .1 1.0	1		
Is hunt transferable: Yes No, Ca				
*If yes, limitations:				
Additional Terms or Conditions:				
Duration - No. of Days	No. of Hunters _	1	Non-Hunters	
Other Hunters (Terms)				
Weapons Options: Rifle _	Muzzleloader	Hand Gun _	Shot Gun	Bow
The following items/services are included/exc				
Yes	No			Yes No
Accommodations (food-lodging)		-	Airport to hunt area) _	
Guide Fees		Camp Equipment		
Trophy Fees		Field Preparation & Ca	ping of Game	
Licenses/Permits				
Other items or services included:				
Additional terms or conditions: Hunt Value: SCI-Mid-Michigan Chapter agrees to use the of its education, habitat, hunting conservation way deemed most beneficial to the Chapter.	foregoing donation(s) and shooting sports pr	s part of its fund raising ograms. SCI reserves th	activities consistent with	and in pursuit
governed by the following terms:	it is further understood (and agreed between the	two parties that the foreg	501115 4011411011(0) 10
The foregoing hunt is a 100% donation	The hunt is do	nated provided the proce	eeds are divided as follow	vs:
(Note: We also need four copies of your brochure and property of the result of the res	receipt form issued to the	e purchaser within 30 da nor will be paid within 3	0 days after the Banquet	. I, the donor certif
SCI Mid-Michigan Chapter Representative	Date	Donor		Date
Auction Item Invoice/Receipt	Tax ID #94-2608024			
Sold To:				
Address:			·	
City:			Zip:	
Phone: Residence				
Price Paid				
Method of Payment:				
Credit Card #	Cash	Check #	Amount \$	
I understand and agree that the balance due s	et forth above is due and	d payable prior to remov	ing the item(s) from the	premises.
				-
				-
Buyers Signature	Date	-		-